

ARVBA camper registration form (Girls)

Deadline for camp registration without late fee is May 29th, 2023

Deadline for camp registration is June 8th at noon (with \$25.00 late fee)

Church : \_\_\_\_\_ Contact Person : \_\_\_\_\_ Cell # \_\_\_\_\_

**Please include signed & dated copies of the following forms for EACH camper and adult staffer:**

*\*ARVBA Health/Registration Form*

*\*ARVBA Camp Policies*

|    | Camper's Name | Grade entering | Address (Optional) | Emergency Contact Person | Emergency Contact Phone Number |
|----|---------------|----------------|--------------------|--------------------------|--------------------------------|
| 1  |               |                |                    |                          |                                |
| 2  |               |                |                    |                          |                                |
| 3  |               |                |                    |                          |                                |
| 4  |               |                |                    |                          |                                |
| 5  |               |                |                    |                          |                                |
| 6  |               |                |                    |                          |                                |
| 7  |               |                |                    |                          |                                |
| 8  |               |                |                    |                          |                                |
| 9  |               |                |                    |                          |                                |
| 10 |               |                |                    |                          |                                |
| 11 |               |                |                    |                          |                                |
| 12 |               |                |                    |                          |                                |
| 13 |               |                |                    |                          |                                |
| 14 |               |                |                    |                          |                                |
| 15 |               |                |                    |                          |                                |
| 16 |               |                |                    |                          |                                |
| 17 |               |                |                    |                          |                                |
| 18 |               |                |                    |                          |                                |
| 19 |               |                |                    |                          |                                |
| 20 |               |                |                    |                          |                                |
| 21 |               |                |                    |                          |                                |
| 22 |               |                |                    |                          |                                |
| 23 |               |                |                    |                          |                                |
| 24 |               |                |                    |                          |                                |

|                    |  |                   |  |  |  |
|--------------------|--|-------------------|--|--|--|
| 25                 |  |                   |  |  |  |
| 26                 |  |                   |  |  |  |
| 27                 |  |                   |  |  |  |
| 28                 |  |                   |  |  |  |
| 29                 |  |                   |  |  |  |
| 30                 |  |                   |  |  |  |
| 31                 |  |                   |  |  |  |
| 32                 |  |                   |  |  |  |
| 33                 |  |                   |  |  |  |
| 34                 |  |                   |  |  |  |
| 35                 |  |                   |  |  |  |
| 36                 |  |                   |  |  |  |
| 37                 |  |                   |  |  |  |
| 38                 |  |                   |  |  |  |
| 39                 |  |                   |  |  |  |
| 40                 |  |                   |  |  |  |
| 41                 |  |                   |  |  |  |
| 42                 |  |                   |  |  |  |
| 43                 |  |                   |  |  |  |
| 44                 |  |                   |  |  |  |
| 45                 |  |                   |  |  |  |
| Pre-school/nursery |  |                   |  |  |  |
| 1-2 grade          |  | Total Children    |  |  |  |
| 3-4 grade          |  | Total youth age   |  |  |  |
| 5-6 grade          |  | Total nursery age |  |  |  |
| 7-8th grade        |  | Cabin Assignment  |  |  |  |
| 9-10th grade       |  |                   |  |  |  |
| 11-12th grade      |  |                   |  |  |  |
| Total Supervisors  |  |                   |  |  |  |
| Honor Camper       |  |                   |  |  |  |
| Total Campers      |  |                   |  |  |  |
|                    |  |                   |  |  |  |
| Total Amount Due   |  |                   |  |  |  |